

# Section VIII Meeting Notice

## B/G Cross Country

**To:** Athletic Director  
(Please distribute to your coach ASAP)

**From:** Adam McKenzie/Neal Levy, Coordinators

**Re:** Coaches' Meeting

**Date:** Thursday, August 28, 2014

**Site:** George Farber Administrative Center  
71 Clinton Road, Garden City

**Room:** LL-B

**Time:** 5:30 p.m. - Committee Members  
6:00 p.m. - 1<sup>st</sup> Year Coaches  
7:00 p.m. - All Coaches